

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 1, 2018

Mr. President,

The Business and Labor Committee recommends **S.B. 54**, MARRIAGE AND PREMARITAL COUNSELING AND EDUCATION AMENDMENTS, by Senator A. M. Christensen, be replaced and favorably recommends **1st Sub. S.B. 54**, MARRIAGE AND PREMARITAL COUNSELING AND EDUCATION AMENDMENTS.

Respectfully,

Curtis S. Bramble Chair

Voting: 6-0-2

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Action Class

